

# **LITTLE CHART PARISH COUNCIL**

## **A G E N D A**

**FOR THE ORDINARY PARISH COUNCIL MEETING TO BE HELD ON  
TUESDAY 13 MARCH 2018, AT THE VILLAGE HALL LITTLE CHART  
AT 7.30 PM**

**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

(A councillor who declares a DPI in relation to any item on the agenda should leave the meeting for the whole of that item and will not be able to speak or take part, unless a relevant Dispensation has been granted).

(A councillor who declares an OSI may speak on the item but should leave the meeting for the vote).

- i) To note the granting of any Requests for Dispensations and the decision
- ii) Updating of Declarations of Interest

**3. ACCEPTANCE OF MINUTES**

**4. PRESENTATION BY SOUTHERN WATER**

**5. VILLAGE RESPONSIBILITIES**

Damage/Erosion of the Plantation  
The Forstal  
Village Hall and Surrounding Area – Tarmac in front of Hall  
Structural Work required to Village Hall  
Bus Shelter/Notice Board  
Footpaths  
Speed Cameras  
Little Chart Church  
Bus Route  
Draft Residents Questionnaire

**6. PLANNING**

Applications received by the date of this agenda will be attached  
Other applications may be discussed if they are received after the date of publication and councillors do not consider them to be contentious. Please contact the Clerk for further information regarding applications to be discussed.

Any other matters concerning Planning in Little Chart

**7. LITTLE CHART RECREATION AREAS**

MUGA – Management and maintenance

**8. MATTERS ARISING**

**9. PUBLIC INTERVAL**

The period of time designated for public participation in accordance with Standing Order 1(d) shall not exceed **30** minutes.

Subject to Standing Order 1(e), each member of the public is entitled to speak **once only** in respect of business itemised on the agenda and shall not speak for more than **2** minutes

**10. CORRESPONDENCE, FINANCE AND OTHER COUNCIL BUSINESS**

Correspondence/Email Correspondence

Accounts to be paid

Purchase of Laptop Computer

Appointment Data Protection Officer

Insurance

Website

Risk Assessment

Transparency

Proposed Briefing and Lobbying 'Open Letter' to the Minister of State for Housing and Planning

**11. PARISH REPORTS**

Borough Councillor

KALC

**12. ITEMS TO BE REPORTED TO KENT HIGHWAY SERVICES/PROW**

**13. FORUM FOR EXCHANGE OF INFORMATION BETWEEN COUNCILLORS**

*Parish Clerk*

6 March 2018

## **LITTLE CHART PARISH COUNCIL**

### **PLANNING APPLICATION RECORD**

**2017**

#### **MARCH 2018**

17/01772/AS Office building at Ford Mill, The Street, Little Chart, Ashford, Kent TN27 0QA

Prior approval for the change of use from B1 office to 1no C3 residential unit

**Borough Council: Prior Approval Given**